Wae

721 at me and raised his brows, saying, "Ah, but
789 you are forgetting the kekuatan adjaib. It was not a matter of men alone." I am accepted as one who can appreciate the magical things. In this case he was pointing to "those intangible factors which mean so much in warfare."

842 There are no limitations on the number of children in a family. There is not even a conflict here with the church. He did say, however, that they know or think they know a medicine (at least he has heard that some women know about this) which might limit the number of children a woman could have (or did I say this?). Anyway, it is unthinkable.

[64] The bigger the family the better it is. A
[534] big family, ama or suku makes its members cocky. As Roy says, he is a member of Hurint, the biggest sib here, and he would like to see the so and so who would try anything on him. He would have to settle with the group. Thus numbers mean strength all along the line.

162 The average size of the family here is about
178 eight individuals. Formerly, about fifty per
•165 cent of the children did not grow up. Now they
758 nearly all live (I doubt this, but evidently the change has been so dramatic with the introduction of modern medicine and cleanliness that it seems this way). I asked why, and they at once said new medicines and cleanliness.

355 Women do most of the upbringing. The father,
368 for example, just looks on once in awhile. The
178 mother is the crux, as well as other women. Later on, boys learn to work from their father and girls learn their tasks from their mother. The only change in all this is the school and church, especially of course the former.

581 There has been no significant change in the
178] concept of a "suitable man or wife." So little has the pressure for mere existence lessened that appearance and looks are minor. First of